



**OFFICE OF INSURANCE AND SAFETY FIRE COMMISSIONER**

COMMISSIONER OF INSURANCE • INDUSTRIAL LOAN COMMISSIONER • SAFETY FIRE COMMISSIONER

**Ralph T. Hudgens, Commissloner**

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[www.oci.ga.gov](http://www.oci.ga.gov)

**SAFETY FIRE  
FIRE INVESTIGATIONS  
GID-202-SF 51 ; & \$ %**

**ARSON HOTLINE TIP SHEET**

Today's Date: \_\_\_\_\_ Anonymous Caller ID: \_\_\_\_\_

Your name or ID Number: \_\_\_\_\_

Previous ID Number: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

Your address: \_\_\_\_\_

Type of property: Residential Other Structure Vehicle

Date of the fire: \_\_\_\_\_

Address of the fire: \_\_\_\_\_

Owner's Name: \_\_\_\_\_ Occupant's name: \_\_\_\_\_

Name of Business (if applicable): \_\_\_\_\_

Brief account of what you know about the fire:

Do you have any objection to this information being released to the local police, sheriff, or fire departments? Yes No

Would you testify in court regarding what you know about the fire? Yes No

**Please email, fax, or mail this information to:**

Email address: [arson@sfm.ga.gov](mailto:arson@sfm.ga.gov)

Fax number: 770-408-5934

**Mail to:**

Georgia Arson Control Program, Inc.  
3355 Annandale Lane, Suite 3  
Suwanee, GA 30024-2100

**FOR DEPARTMENTAL USE ONLY:**

Assigned to officer: \_\_\_\_\_ Date assigned: \_\_\_\_\_

Case opened? Yes, case number is: \_\_\_\_\_

No, information forwarded to: \_\_\_\_\_